**Orchestra Music Performance Assessment Event Details 2018**

**Location:** Tenoroc High School 4905 Saddle Creek Rd, Lakeland, FL33801

**Date:** Saturday, February 17, 2018

**Meet Time**: 3:00p.m. meet Mrs. Baker to Un-Pack, Warm-Up and tune in the cafeteria

**Dress Code:** Come Dressed in your formal Concert Black attire

**Bring:** Music, Instrument, Parents and Focus!

**2/17/18 MPA Event Details**

Please note that this date and time of performance is assigned, and you were notified at the beginning of the year to keep this weekend free to participate in this important musical event. This is an assessed performance done as a group and students and attendees must remain silent during the performance and sight-reading room. As you are watching other groups perform please be quiet and do not disrupt their performances by talking.

**Saturday, February 17, 2018**

3:00p.m. Check in and meet in Cafeteria for tuning

3:30p.m. Warm Up Room

4:00p.m. Stage Performance **(Parents are welcome to attend and watch)**

4:30p.m. Sight Reading Room (Parents may watch, however, no videos, photos or talking.)

5:00p.m. Done! meet in cafeteria to pack up, get scores and go home!

**Final MPA After School Rehearsal Reminders**

**Monday, January 29, 2018** Rehearsal from 2:55-3:55P.M. Ride Must be here by 4:00p.m.

**Monday, February 5, 2018** **Dress Rehearsal 2:55-4:15P.M.** Ride Must be here by 4:20p.m. Students Must be changed and ready for rehearsal by 3:00p.m. in their concert attire

**Monday, February 12, 2018** Rehearsal from 2:55-3:55P.M. Ride Must be here by 4:00p.m.

Please make sure that all permission slips are returned no later than, Thursday, Jan 25, 2018.

**Form No. TRNS 00796 Appendix B**

THE SCHOOL BOARD OF POLK COUNTY, FLORIDA

FIELD TRIP PERMISSION FORM

(ONE TIME TRIP USE)

TO WHOM IT MAY CONCERN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has my permission to participate in

***Name of student***

the school-sponsored field trip being taken by

**LCMA Orchestra on February 17, 2018\_\_**

***Name of Organization/Group Date of trip*** to **\_Tenoroc High School, Lakeland, Fl**

***Destination of Field Trip***

As parent/guardian I acknowledge the following:

1. School officials are authorized to obtain emergency medical treatment for this student as necessary.
2. The School Board has made available to this student the opportunity to purchase student accident insurance.
3. During this field trip, that the School Board will not be liable for injury to this student as result of the negligence, errors, and omissions of others (i.e., charter bus owners and drivers, or amusement park owners or workers), their agents, heirs, employees or assigns either through their action or inaction.
4. If your child takes personal belongings on this field trip, he or she will be responsible for them. The School Board accepts no responsibility for personal items, such as watches, purses, money, cameras, and wallets, etc. If a student stores personal items in a locker at an amusement park, that entity may be responsible for any loss or damage.

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**(Signature of parent/guardian) Date**

NOTE: FOR ALL OUT-OF-COUNTY TRIPS, A NOTARIZED MEDICAL TREATMENT AUTHORIZATION FORM MUST ALSO BE AVAILABLE. IT SHOULD BE COMPLETED PRIOR TO THE STUDENT'S FIRST OUT-OF-COUNTY TRIP AND RETAINED FOR THE REMAINDER OF THE SCHOOL YEAR.

**\* Parents will transport child and remain at Tenoroc High School for the MPA EVENT!\***

* Please make sure that all permission slips are returned no later than, Thursday, Jan 25, 2018.
* Chaperones are needed for event please email [Christina.baker@polk-fl.net](mailto:Christina.baker@polk-fl.net) if you can assist.